# Agenda for Council <br> Council Chambers 

7:00 p.m. Monday, March 14, 2016

Disclosure of Pecuniary Interest and the general nature thereof:

| Additions to Agenda: | Approval of the Agenda of March 14, 2016. |
| :--- | :--- |
| Minutes: | Approval of the Minutes of February 8 and of February 18, 2016. |
| Delegations: | Audrey Bridge, Merrickville Bridge to Canada, Refugee initiative, |
|  | and Resolution. |
|  | Mary Kate, 2015 Library annual report. <br>  <br> Robert LeBlanc, OCWA, 2015 Drinking water system annual report. |


| Open Question Period: |  |
| :---: | :---: |
| Boards: | Planning Committee, minutes of January 2016. <br> Library Board, minutes of January and February 2016. <br> Rideau Corridor Landscape Strat. Steer. Comm, Communiqué Feb 2016. Trails subcommittee (Mayor Nash). |
| Property/Finance/Admin: | Memo re: <br> 2016-2021 water system financial plan, and Resolution. <br> Review of Procedural by-law and Complaint policy, and Resolution. <br> January 2016 cheque list (remaining items). <br> 2015 Council remuneration and expenses. <br> ATV / ORV and revised draft by-law. <br> Other unopened road closures. <br> Resolution - Appoint Lottery Licensing Officer. <br> Recreation cost sharing - Smiths Falls (A. Hoogenboom). <br> Draft public survey and Dates for Town Hall meetings (A. Hoogenboom). <br> Cheque list. <br> Action items. |
| Protection to Persons/Prop: | Memo re: Appoint Chief Building Official. |
| Public Works: | Memo re: Used grader, and Resolution. <br> Roses Bridges guiderail, and Resolution. |
| Environment: | Landfill passes and recycling schedule (Mayor Nash). Memo re: 2016 water and wastewater rates, and Resolution. |
| General: | Correspondence: <br> RVCA, Subwatershed partnership. |
| By-Laws: | By-Law 06-16, Appoint Chief Building Official. <br> By-Law 07-16, Agreement, RVCA - Subwatershed partnership. <br> By-Law 08-16, Appoint auditors for 2015 to 2018. |
| Notice of Motion: Open Question Period: |  |
| In Camera: Open Question Period: | Legal matters (at the table) and Identifiable individuals. |
| Next meeting of Council: Adjournment. | Wednesday, March 30, 2016 at 7:00 p.m. |

